

**Mountain Piecemaker's Quilt Guild – 2019 Annual Quilt Show**

**Challenge Quilt Theme - "Make Mine Scrappy"**

**Show Dates: August 2 & 3**

**Quilts Delivery: July 31 \*\* Show Set Up: August 1**

**ENTRY FORM**

Maker's Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Category: Large Bed Quilt \_\_\_\_\_ Small Quilt \_\_\_\_\_ Wall Hanging \_\_\_\_\_  
Challenge \_\_\_\_\_ Fiber Arts \_\_\_\_\_

Quilted By: \_\_\_\_\_ Machine Quilted \_\_\_\_\_ Hand Quilted \_\_\_\_\_

Quilt Name: \_\_\_\_\_

Dimensions: Top Width of Quilt: \_\_\_\_\_ Side Length of Quilt: \_\_\_\_\_

Shape of Quilt – Circle one: Square  Rectangle

Main colors of quilt: \_\_\_\_\_

Pattern Name & Designer: \_\_\_\_\_  
(Acknowledgement required by copyright laws.)

If multiple entries in a category, order of your preference for hanging 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc. \_\_\_\_\_

Photo or Image Attached \_\_\_\_\_

**Comments:** (25 words or less for show card information)

Is the Quilt for Sale? Yes \_\_\_\_\_ No \_\_\_\_\_ Sale Price: \_\_\_\_\_

**The following statement must be signed for your quilt will be accepted for the 2019 Quilt Show.** I agree to permit Mountain Piecemakers Quilt Guild, to display my quilt at the quilt show held at the Burnsville Town Center on the above dates. I understand that reasonable care will be taken to protect my quilt. I understand that no responsibility for loss or damage at any time to my quilt can be assumed by Mountain Piecemakers Quilt Guild, The Burnsville Town Center, Burnsville Chamber of Commerce or any other entity. I have received and read the Rules for the Quilt Show, and agree to abide by them all.

(Check here for permission for photo) \_\_\_ I hereby give my permission for my entry to be photographed while it is in the show and for the photograph to be published by the Guild on its website and/or Facebook page.

**Signature Required:**

\_\_\_\_\_

***This form must be completely filled out and turned in by July 15. Quilts must be delivered to the Town Center on July 31 between 9:00 am and 12:00 noon.***

Any questions call: Janice Jackson (661-319-8286) or jljack1951@gmail.com.